

01/29/02



10525 U.S. PTO

02-01-02

PATENT

Attorney Docket No. VERTE.076A

Date: January 29, 2002

Page 1



10/059682

ASSISTANT COMMISSIONER FOR PATENTS

WASHINGTON, D.C. 20231

ATTENTION: BOX PATENT APPLICATION

Sir:

Transmitted herewith for filing is the patent application of

Inventor: Mario E. Bran

For: MEGASONIC PROBE ENERGY DIRECTOR

Enclosed are:

- (X) 10 sheets of formal drawings.
- (X) Recordation form cover sheet with 1-page assignment.
- (X) Return prepaid postcard.
- (X) Power of Attorney by Assignee: with copy of Assignment.

## CLAIMS AS FILED

FOR	NUMBER FILED	NUMBER EXTRA	RATE	FEE
Basic Fee			\$740	\$740
Total Claims	24 - 20 =	4 ×	\$18	\$72
Independent Claims	6 - 3 =	3 ×	\$84	\$252
TOTAL FILING FEE				\$1,064

- (X) A check in the amount of \$1,064 to cover the filing fee is enclosed.
- (X) A check in the amount of \$40 to cover the assignment recording fee.
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required, now or in the future, or credit any overpayment to Account No. 11-1410.
- (X) Please use Customer No. 20,995 for the correspondence address.

Gordon H. Olson  
Registration No. 20,319  
Attorney of Record

# Knobbe Martens Olson & Bear LLP

Intellectual Property Law

620 Newport Center Drive  
Sixteenth Floor  
Newport Beach, CA 92660  
Tel 949-760-0404  
Fax 949-760-9502  
www.kmob.com

BOX PATENT APPLICATION  
Assistant Commissioner for Patents  
Washington, D.C. 20231

## CERTIFICATE OF MAILING BY "EXPRESS MAIL"

Attorney Docket No. : VERTE.076A  
Applicant : Mario E. Bran  
For : MEGASONIC PROBE ENERGY DIRECTOR  
Attorney : Gordon H. Olson  
"Express Mail"  
Mailing Label No. : EV 005041497 US  
Date of Deposit : January 29, 2002

I hereby certify that the accompanying

Transmittal letter; specification in 20 pages; 10 sheets of drawings; **SIGNED**  
Declaration by Inventor in 1 page; Recordation Form Cover Sheet and  
Assignment in 1 page; Power of Attorney by Assignee in 2 pages; Checks for  
Filing Fees; Return Prepaid Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

  
Jose Colunga

H:\DOCS\SLM\SLM-2228.DOC:sb  
012902

San Diego  
619-235-8550

San Francisco  
415-954-4114

Los Angeles  
310-551-3450

Riverside  
909-781-9231

20050929 012902